

**COMMUNITY PARTICIPATION IN PLANNING FOR THE
CONSTRUCTION OF THE TAQWA MUHAMMADIYAH MOSQUE IN
GOSONG TELAGA, NORTH SINGKIL DISTRICT, ACEH SINGKIL
REGENCY**

Firja Endriza

Universitas Islam Negeri Sumatera Utara, Indonesia,
firjaendriza29@gmail.com;

Bachtiar Ahmad fani rangkuti

Universitas Islam Negeri Sumatera Utara, Indonesia,
bachtiaarahmadfanirangkuti@uinsu.ac.id;

ABSTRACT

Community participation is very important in realizing the construction of the Taqwa Muhammadiyah Mosque so that the development planning can be felt by every level of society. The development carried out in Gosong Telaga, North Singkil District, Aceh Singkil Regency, is currently progressing well. This can be seen from the contribution of community participation in the development planning process, where the development carried out has responded to community needs. Considering the importance of community participation in the development planning process, it is necessary to study efforts to increase community participation in Gosong Telaga, North Singkil District, Aceh Singkil Regency in order to realize the construction of the Taqwa Muhammadiyah Mosque. This study aims to identify the form and level of community participation in the development planning process. By using the descriptive analysis method, the results showed that the community participation in the Aceh Singkil Gosong Telaga Timur Village in the Gosong Telaga community in the construction of the Taqwa Muhammadiyah Mosque was very enthusiastic, especially in the construction of the Taqwa Mosque which was carried out using a development approach with the spirit of locality.

Keywords: *Community Participation, Development Planning Process, Mosque Construction*

A. PRELIMINARY

Mosques are an important element in the structure of Islamic society. Mosques for Muslims have great meaning in life, both physical meaning and spiritual meaning. The word mosque itself comes from the words sajada-yasjudu-masjidan (place of prostration). According to the term, a mosque is a building that has certain boundaries which was erected for the purpose of worshiping Allah such as prayer, dhikr, reading the Koran, and other forms of worship. More specifically, what is meant by a mosque here is a place where congregational prayers are held, whether Friday prayers are held there or not.

Indonesia is one of the countries in the world where the majority of the population is Muslim. From this phenomenon, in terms of quality, there are a lot

of them. Therefore, the most important means of strengthening Islam is building a mosque and carrying out various activities in the mosque, especially activities that have an Islamic nuance. Like Muslims themselves today, mosques generally function as a place for five daily prayers and religious guidance such as weekly and monthly *wirid*, in this function the community receives religious guidance.

In this case, it is hoped that it can increase the faith of Muslims themselves. To carry out the function of a mosque in the midst of social life, it is necessary to build a mosque to facilitate the programs that will be carried out by the mosque management, therefore community participation is very important in mosque construction activities by the local community.

Community participation is the participation of the community in mosque construction activities which are carried out together and have a spirit of cooperation in its implementation. Community participation in the construction of mosques is not only in the form of financial donations but is understood in a broader sense, namely, participation is understood as community participation starting from the planning, implementation, monitoring, and utilization stages of development.

If there is no community participation in the construction of the mosque then the process of building the mosque will be hampered, in terms of the physical construction it will take quite a long time to complete, on the other hand, the use of the mosque by the community may not be utilized, because they do not feel they have a part in the development, so In its development, you can see that the mosques are empty when prayer time arrives, especially since the construction took a long time, so community participation is expected in the process of building the mosque.

B. LITERATURE REVIEW

Society Participation

The meaning of participation is always associated or synonymous with participation. A scientist named Davis put forward his definition of participation which was quoted by Santoso (1988: 13) as follows: "Participation can be defined as mental or thought or moral or feeling involvement in a group situation that encourages people to contribute to the group to achieve goals and also responsible for the business concerned." Based on the opinion above, participation is not based on physical involvement in work but involves a person's involvement so that it will give rise to great responsibility and contribution to the group. Participation is participation, attention, and contributions given by participating groups, in this case, the community (Pasaribu, 1992:17). To grow and mobilize the spirit of participation, prerequisites are needed that can generate social energy in society.

The Definition of Development

The essence of development is a process of continuous change which is progress and improvement towards the direction you want to achieve, then to provide (Siagian, 1994: 13), provides the following definition: "Development is an effort or series of planned growth and change efforts that carried out consciously by a nation, state and government towards modernity in the context of

nation building." (Siagian 1994: 13) This understanding shows that in development itself there are core points of understanding as follows :

1. Development is a process, meaning a desire that is continuously implemented.
2. Development is a conscious effort undertaken.
3. Development leads to modernity, which is defined as a new and better way of life than before, and the ability to better control the natural environment to increase self-sufficiency and reduce dependence on other parties.
4. Development is carried out in a manner oriented towards growth and change.

Development Planning Concept

In general, Development Planning is a way or technique to achieve the desired goals in the development process so that it can create an advanced, prosperous, and prosperous society.

The available scientific literature provides several understandings from experts about development planning. The following is the explanation. According to Arthur W. Lewis (1965), development planning is defined as a collection of development policies and programs to stimulate the public and private sectors to use available resources more productively.

According to Amien (2007: 52), the conditions faced in development planning can be grouped into two aspects, namely the first, which is related to the epistemological aspect, for example in the form of knowledge and technology that is related to the planning process, while the second is related to the axiological aspect, such as the values and goals of development itself.

C. RESEARCH METHOD

The type of research used is descriptive research, namely a type of research that aims to provide a systematic, factual, and accurate description of existing data in the field regarding community participation in the construction of the Taqwa Muhammadiyah Mosque in Gosong Telaga, North Singkil District, Aceh Singkil Regency. Data collection was carried out using surveys, interviews, observations, and questionnaires. Then researchers also do this by collecting information obtained through written data, books, seminar results, research results, studies, and writings, as well as other references, based on collecting reading library data and managing it as well as searching for data and information through websites that related to the issues discussed in this paper.

D. RESULT AND DISCUSSION

Community Participation in Development

To realize development success, initiative and creativity from community members are born from awareness and responsibility as humans living in society and are expected to grow and develop as part of participation. In connection with community participation in development. Participation is active community involvement. The community can also be involved in the process of determining the direction and development of policy strategies implemented by the government. This especially takes place in political processes and also social processes, relationships between interest groups in society so that they receive support in their implementation.

According to Slamet (in Suryono 2001: 124) community participation in development is defined as community participation in development, taking part in development activities, and taking part in utilizing and enjoying the results of development.

The concept of community participation in development has been introduced by the government since the early 1980s through the term community empowerment. Communities are expected to be able to participate in building and maintaining the environment in which they live. To make the community empowerment movement a success, the government formed several *PKK*, *LKMD*, and youth organizations as a forum for encouraging local communities to participate and uphold mutual solidarity. Considering that community empowerment is mostly government staff or those appointed by the government who work as a liaison between policies and development agendas and what the community must do.

Community participation in development according to Supriady (2005:16) is defined as effective community participation which requires the loneliness of community participation. Participation in receiving development results and assessing the results of community participation according to Isbandi (2007:27) is community participation in the process of identifying problems and potential that exist in the community, selecting and making decisions about alternative solutions for dealing with problems, implementing efforts to overcome problems, and public order. in the process of evaluating changes that occur. Community empowerment efforts, in the sense of village development management, must be built with an orientation towards fiscal potential, community involvement, and efforts that lead to village community independence. Active community participation in the implementation of development, both in making implementation plans and development assessments, is very important as a measure of the community's ability to take the initiative and enjoy the results of the development that has been carried out. In improving and encouraging the emergence of an attitude of participation, what community developers need to understand are the real needs felt by individuals and individuals

The idea of establishing the Taqwa Muhammadiyah Mosque in Gosong Telaga

Indonesia is a country where more than 90% of the population is predominantly Muslim, so the need for mosque infrastructure is very necessary to support the worship of Muslims in particular. Initially, mosques were places of activity for the Muslim community. In Islamic history, the Rasulullah SAW Mosque played many social functions in addition to its sacred function.

During the time of the Prophet, he and his companions made their mosque prosperous not only for congregational prayers. However, it also functions as a place for consultation on religious matters and also a place for deliberation in solving worldly problems of the ummah. All kinds of problems ranging from agriculture and the people's economy to social inequalities in society are also solved in the mosque. It is as if the mosque is a hall or meeting room for the community and its leaders. Until the information center is in the mosque. During the time of the Prophet, the mosque also became a center for education, teaching,

and takhasu, a kind of college with one class. In fact, according to one history, the mosque at that time was a place for war training. And also a refugee shelter.

The idea of establishing the Gosong Telaga Muhammadiyah Takwa Mosque cannot be separated from the theological basis for the establishment of the Muhammadiyah Association which was founded by K.H. Ahmad Dahlan in Kauman Village, Yogyakarta on 18 November 1912 (8 Dzulhijjah 1330 H). namely the word of Allah SWT (O.S. Ali-Imran/3: 104) which reads:

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ
الْمُنْكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

Meaning: and let there be among you a group of people who call to virtue, enjoin what is good, and forbid what is evil, they are the lucky ones.

Aims & Objectives of the Establishment of the Gosong Telaga Muhammadiyah Takwa Mosque

In general, every establishment in the Muhammadiyah organization is always linked to Article 6 of the Muhammadiyah Articles of Association which states that the aim and purpose of Muhammadiyah are to uphold the Islamic religion so that a true Islamic society can be realized (primarily, just and prosperous, which is blessed by Allah SWT). The mosque is part of one of the concrete manifestations of or one part of the main community development forum. Upright: Means making and trying to keep it upright and not tilt, let alone collapse. All of this can be realized when something that is established is placed on a solid and solid foundation, basis, or principle, held tightly, defended, defended, and fought for with full consequences.

To uphold: means to carry or uphold above all things, heed and respect them. Islam: namely the religion revealed to His Messengers from the Prophets Adam, Noah, Abraham, Moses, and Jesus to Muhammad as God's guidance and mercy to mankind throughout the ages, as well as guaranteeing the ultimate worldly/ukhrawi welfare.

Manifest: means becoming a reality of its existence or existence. Primary society: namely a society that always pursues virtue and benefits for the benefit of human life, a society that always has a respectful attitude towards Allah SWT, heeds with sincerity towards His teachings and respects fellow human beings as creatures of Allah SWT who have the dignity of ahsanu taqvim. Fair and prosperous: fulfilling physical and spiritual needs.

According to Djarnawi Hadikusuma, these simple words have a very deep and broad meaning. This means that if Muslims are weak and backward because they do not understand the true teachings of Islam, Muhammadiyah expresses and emphasizes pure Islamic teachings, encouraging Muslims to study them in general. Scholars teach them interesting atmospheres and things that encourage them to learn in a more advanced way.

Apart from that, the establishment of the Gosong Telaga Muhammadiyah Takwa Mosque was also driven by the enthusiasm of friends in the organization, both in the leadership of Muhammadiyah Singkil and members in Gosong Telaga

itself, to develop the Muhammadiyah organization in Aceh Singkil Regency within the district scope and specifically in Gosong Telaga village. North Singkil District, which incidentally does not yet have a Muhammadiyah Takwa Mosque. In the basics of the planning and architectural design program, Muhammadiyah Gosong Telaga as the development actor planned a mosque design with the concept of accommodating Muslim congregations and Muslims with an emphasis on green architecture, this was due to various factors including :

- a. Planning is assumed to be long-term, namely 1-10 years into the future
- b. The development of Gosong Telaga village in recent years requires a comfortable place for community social activities

Participation of the Gosong Telaga Community in the Construction of the Gosong Telaga Muhammadiyah Mosque

Participation comes from English, namely from the word "participation" which can be interpreted as an activity to arouse feelings and be included or take part in the activities of an organization. In relation to community participation in development, participation is the active involvement of the community or participation can mean involvement in the process of determining the direction of the development policy strategy being implemented.

In implementing development there must be a stimulus so that people in their participation have motivation. According to Simatupang (in Yuwono, 2001:124) provides several details about participation as follows :

- a. Participation means that what we carry out is part of a joint effort carried out hand in hand with our countrymen and brothers to build a common future.
- b. Participation also means working to achieve common goals among all citizens who have diverse belief backgrounds in our Pancasila state, or the basis of equal rights and obligations to contribute to the development of a new future for our nation.
- c. Participation does not only mean taking part in implementation and development planning. Participation means contributing so that in our understanding of our development, human values and ideals of social justice are still upheld.
- d. Participation in development means pushing towards development that is compatible with human dignity. Social justice and national justice and preserving nature as a living environment for humans and future generations. Suryono's opinion (2001:124) is that participation is the participation of the community in development, taking part in development activities, and taking advantage of and enjoying the results of development.

Concentrating on the charred lake community in the construction of the Taqwa Muhammadiyah Mosque, they were very enthusiastic, especially in the construction of the Taqwa Mosque which was carried out using a development approach with a local spirit. The local community, being the part that best understands the conditions of their region, will certainly be able to provide very valuable input. Local communities with their knowledge and experience are a huge asset in carrying out development. It is the local community who knows the problems they face and also the potential their region has. They will even have local knowledge to overcome the problems they face.

In preparing the planning for the construction of the Taqwa Muhammadiyah Gosong Telaga Mosque, was carried out through focused or directed community group discussions, so that it could be accepted by the wider community (acceptable) and deemed worthy of trust (reliable) so that it could be implemented (implementation). The planning program for the construction of the Taqwa Muhammadiyah Gosong Telaga Mosque was prepared by the community itself, in the form of a committee. Community involvement, local workforce. Furthermore, to ensure that the results of the work are carried out on time, with the right quality, and on target, the Gosong Telaga community will be involved in a real way, so that the implementation (implementation) of the development program will also be carried out effectively and efficiently.

E. CONCLUSION

Community participation in development is defined as the participation of the community in development, taking part in development activities, and taking part in utilizing and enjoying the results of development. The establishment of the Takwa Muhammadiyah Mosque in Gosong Telaga was also encouraged by the enthusiasm of friends in the organization, both in the leadership of Muhammadiyah Singkil and members in Gosong Telaga itself, to develop the Muhammadiyah organization in Aceh Singkil Regency within the district scope and specifically in Gosong Telaga village, North Singkil District. which incidentally does not yet have a Muhammadiyah Takwa Mosque. In implementing development there must be a stimulus so that people in their participation have motivation. The people of Gorong Telaga in the construction of the Taqwa Muhammadiyah Mosque were very enthusiastic, especially in the construction of the Taqwa Mosque which was carried out using a development approach with a local spirit.

REFERENCES

- Al-Qahtani, Dr. Sa'id bin Ali bin Wahf, (2003), Adab Dan Keutamaan Menuju Dan Di
- Handayani, Suci, (2006), Perlibatan Masyarakat Marginal Dalam Perencanaan dan Penganggaran Partisipasi (Cetakan Pertama). Surakarta: Kompip Solo husna 1994)
- Isbandi, Rukminto Adi, (2007), Perencanaan Partisipatoris Berbasis Aset Komunitas: Dari Pemikiran Menuju Penerapan. Depok: Fisip UI press
- Masjid, (2003), Terjemahan, Muhlisin Ibnu Abdurrahim. Bandung: Irsyad Baitus Salam,
- Sidi Gazalba, Masjid Pusat Ibadah Dan Kebudayaan Islam. Cet VI (Jakarta: Pustaka Al
- Slamet, M. (2003), Membentuk Pola Perilaku Manusia Pembangunan. Bogor: IPB Press
- Supriady, Deddy dan Riyadi. (2005), Perencanaan Pembangunan Derah. Jakarta: SUN

- Suryono, Agus. (2001). Teori dan Isi Pembangunan, Malang: Universitas Negeri Malang. UM Press
- Yuwono, Teguh. (2001). Manajemen Otonomi Daerah: Membangun Daerah Berdasar Paradigma Baru. Semarang: Clyapps Diponegoro University